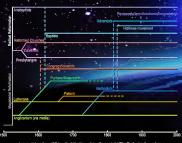
The Path to Salvation The Blueprint Cast Down* (Daniel 8:41-13, Daniel 7:25)



GOD'S GOSPEL PATH OF SALVATION

OLD TESTAMENT TABERNACLE PLAN

And thou shalf make a candestick of pure gold: of beaten work shalf, and the candestick be made, his with shalf, and his flowers, shall be of the same, and his flowers, shall be of the same, and his flowers, shall be of the same of th

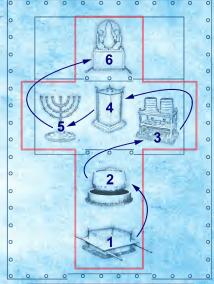
And thou shalt make an altar to burn increase upon: of shiftim wood shalt thou make it. A collst shalt be the start of the shall be the start of the shall be the start of the same. And the shall be sha

AND LET THEM MAKE ME A SANCTUARY; THAT I MAY DWELL AMONG THEM. EXODUS 25:8

ETERNITY

PAST

And thou shall make an attar of shithm wood, five cubits long, and five cubits and the cubit shall be shall be



And thou shall put into the air, the destination, which I shall give thee. And thou shall make a mercy seal cherubins of gold, of besten work shall thou make them, in the two ends of the mercy seal. And the cherubins shall thou make them, in the two ends of the mercy seal. And the cherubins shall ing the mercy seal shove upon the set, and in the set thou shall upon the set, and in the set thou shall upon the set, and in the set thou shall have the set of the set of the commune with thee from above the mercy seal, from between he two cheru-mony, of all things which I will give thee

bins which are upon the art of the testinony, of all things which I will give thee in commandment unto the children of Israel Exodus 25:16-22 If ye love me, keep my commandment. John 14:15 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them. And their sans and inquitises will I remember no more. Netcivers 10:16-17

And thou shalt set upon the table shewbread before me alway. Exodus 25:30 But he answered and said, it is written, Man shall not live by bread slone, but by every word that proceeding out of the mouth of God. Matthew 4:4

2 Thou shalt also make a laver of brass, and his foot also of brass, to believe the bases, and his foot also of brass, to believe the bases of brass, but he believe the bases of the congregation and the altar, and thou shalt put waiter thresh For Auron and his sons shereat. When they go into the taberhaced of the congregation, they shall when they come near to the altar to min-start, to burn offering made by the unto the LOND, Exodus 30:18-20, but he compared to the compare

THY WAY, O GOD, IS IN THE PSALMS 77:13 SANCTUARY

A Day in Bible Prophecy = A Year (See Ezekiel 4:6, Numbers 14:34)

cy, 457 BC to 34 AD (490 Years) rophecy, 457 BC to 1844 AD

ETERNITY

NEW TESTAMENT

FUTURE

OLD TESTAMENT

DANIEL: LEADING POSITIONS OF PRINCIPAL MILLERITE EXPOSITORS—1831-1844

				1 IOHN 2:18		DANI	IEL 2				DAN	IIEL 7			,	Exceed.	041	VIEL 8		DAI	VIEL 9			DANIEL	11		DANIEL 1	
No. I	Page	Name	Denomination		4 Metals	Feet & Toes		Mountain	4 Beasts	10 Horns	3 Homs	Little Hom	31/2 Times	Final Scenes	Ram-Goat	Grt. Herm	Daily	2300 Days	Relat to 70 Wks.	70 Weeks	One Wk.	Cross	Scope W	Alful King	King of North	31/2 Times	1290 Days	1335 Days
114	69 1	Miller, William	Sapt.	Panacy	B-P-C-R	10 Krdms.	God's Kedm.	Eternal Kedm.	B-P-G-R	10 Krdms.	L-Rome-Ray.	Papacy	538-1798		P-G	Rome	Paganism	457 B.CA.D. 1843	Segin Together Cut Off	457 B.CA.D. 33	27-33	End	P-G-R	Papacy	Papacy	538-1798	508-1798	508-1843
2 5		itch, Josiah	Meth.	Papacy	B-P-G-R	10 Listed		Eternal Kades.	B-P-G-R	10 Listed	H-V-0	Papacy	538-1798	Trial Judgment	P-G	Romu	Paganism	457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33	27-33	End	P-G-R	France	Napoleon	538-1798	508-1798	508-1843
3 5	33 F 49 F	itch, Charles limes, Joshua V.	Presby. Chr.	Papacy Papacy	B-P-G-R B-P-G-R	Mod. Nations 10 Kgdms.	2d Advant		8-P-G-R B-P-G-R	10 Kgdms. 10 Kgdms.		Papacy Papacy	538-1798 538-1798	Judgment	P-G P-G	Rome Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D 1843			-33 -33	End End	P-G-R	Papacy	Papacy	538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
5 5	69 \	Ward, Henry Dana	Epis.	Papacy	8-P-G-R	10 Div.	2d Advent	Kadm, Heaven	8-P-G-R	10 Div.		Triole Crown	538-1798	Destruction	P-G	Rome		457 B.CA.D. 1843	Sezin Tozether	457 B.CA.D. 33	27-33	End				538-1798		
		ones, Henry	Cong	Papacy		Standard	Positions			tandard Positio	ons	Papacy	538-1798	Destruction	P-G	Roma		457 B.CA.D. 1843	Begin Together	457 B CA.D. 33	27-33	End	P-G-R	Papacy		538-1798	508-1798	508-1843
8 6	31 8	FIRST GENERAL CONFERENCE Bliss, Sylvester iouthard, Nathan	Inter-Den. Cong	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Standard Position 10 Kgdms. 10 Dir	2d Advent	Eternal Kgdm. Eternal Kgdm. Eternal Kgdm.	B-P-G-R B-P-G-R	tandard Position 10 Div. 10 Div	H-V-0	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Judgment	P-G	Rome Rome	=	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Tegether Begin Together Begin Together	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D 33	27-33 -33 27-33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy		538-1798 538-1798 538-1798	508-1798 508-1798 508-1798	508-1843 508-1843 508-1843
11 6	34 1	Heming, Lorenzo D Marsh, Joseph Hutchinson, Richard	Chr. Chr. Westevan	Papacy Papacy Papacy	B-P-G-R B-P-G-R	10 Listed Standard 10 Dir.	2d Advent Positions 2d Advent	Kgdm. Chr Kgdm. Ged		10 Kgdms: Sta 10 Kgdms,	L-Rome-Rav. ndard Positio	Papacy ms Papacy	538-1798	Judgment	P.G. P.G	Rome Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Together	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27-33 27-33 27-33	End End End	P-G-R	Papacy	Papacy	538-1798 51 534-1798	andard Positi	508-1843 ons 508-1843
13 6	37 H	(ale, Apollos Whiting, Nathan N.	Meth, Bapt, Enix.	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	10 Listed 10 Kgdms. 10 Div	2d Advent	Eturnal Kndm. Kndm. Gad Kndm. Chr	B-P-G-R B-P-G-R B-P-G-R	10 Div 10 Kgdms.	B-V-0	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment	P-G P-G	Rome Rome	Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843/4 457 B.CA.D. 1843	Begin Together Begin Together	457 B.CA.D. 33 457 B.CA.D. 34 457 B.CA.D. 33	27-33 27-34	End Midst	P-G-R P-G-R	Papacy Papacy	==	538-1798 538-1798	508-1798	508-1843 508/9-1843/4
16 6	65 0	Cole, Timothy Cook, John B Scown, Freeman G.	Chr Bapt Bapt	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	10 Kgdms. 10 Kgdms. Divisions	Kgdm, God 2d Advent 2d Advent	Kgdm, God Kgdm, God Eternal Kgdm		Div. Europe 10 Listod 10 Div	B-V-O .	Papacy Standard	538-1798 Standa	Judgment and Positions	P-G P-G	Rome Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Begin Together		d Pesitions 27-33 27-33	End End	P-G-R P-G-R	Papacy	=	538-1798 538-1798	508-1798 508-1798	508-1843
19 6	70 E	Bernard, David Hawley, Silas Galusha, Elon	Bapt, Cong. Bapt.	Papacy Papacy Papacy	B-P-G-R B-P-G-R	10 Kgdms. 10 Div. 10 Kgdms.	2d Advent	Kgdm, God Eternal Kgdm, Eternal Kndm,	B-P-G-R B-P-G-R B-P-G-R	10 Dir. 10 Dir. 10 Kgdms.		Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Beast Slain	P-G P-G	Rome Rome Rome	Paganism Paganism	457 B.CA.D, 1843 457 B.CA.D, 1843 457 B.CA.D 1843	Cut Off Cut Off Cut Off	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27,33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy		538-1798 Standard 538-1798	508-1798 Positions	508-1843
22 7 23 7 24 6	02 4	Russell, Philomon R. ADVENT HARBINGER (Marsh) Jacobs, Enoch	Chr Chr Meth. Prot.	Papacy Papacy Papacy	B-F-G-R B-P-G-R	10 Kgdms. Standard Position 10 Div.	2d Advent	Kgdm. Cod Eternal Kgdm. Kgdm. God	B-P-G-R	10 Div. itendard Positi 10 Kgdms.	H-V-O	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment	P-G P-G	Rome Rome	ions	457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33 457 B.CA.D. 33	27-33	End End End	P-G-R P-G-R P-G-R	Papacy Papacy Papacy	=			
26 17	00 P	Hervey, N. Plummer, Henry Litch Chart	Chr	Papacy Papacy Papacy	B-P-G-R B-F-G-R	10 Kgdms. Standard Positi 10 Listed	2d Advent	Eternal Kgdm. Kgdm. God Eternal Kgdm.		tandard Positi	H-V-O	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Beast Stain	P-G P-G	Rome	Paganism Paganism	457 B.CA.D. 1843/4 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33	27-33	End	P-G-R	Papacy	=	538-1798	508-1798 508-1798	508-1843 508-1843
29 €	27 F	Millard, David Preble, T. M. Storrs, George	Chr. F. W Bapt. Meth.	Papacy Papacy	B-P-G-R	Standard Standard Positi		Eternal Kgdm. Kgdm, Glory		itandard Positi itandard Positi 10 Listed I		Papacy Papacy Papacy	538-1798 538-1798 538-1798	ludgment		ndard Posit ndard Posit Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 453 B.CA.D. 33	27-33	End End	P-G-R P-G-R	Papacy	Papacy	533-1798	508-1798	508-1843
32 7	63 F	Bates, Joseph Robinson, D I White, James	Chr Meth Chr	Papacy	B-P-G-R	10 Kgdms. Standard 10 Div.	2d Advent Positions 2d Advent	Eternal Kgdm.	B-P-C-R	10 Kgdms,	H-V-O Standard	Papacy Positions Papacy	538-1798	judgment judgment	P-G	Rome	Papacy	457 B.CA.D. 1843 Standard 1 457 B.CA.D. 1843	Cut Off	453 B.CA.D. 33 457 B.CA.D. 33	27-33	End	P-G-R	Papacy	Papacy	538-1798 Standard	508-1798	509-1843
34 7	14 1	Winter, Robert Cunner, Fred, MIDNICHT CRY Ed	Meth.	Papacy Papacy Papacy	B-P-C-R B-P-G-R	10 Kgdms. 10 Listed		Eternal Kgdm. m. Chr	B-P-G-R B-P-G-R	10 Dir. 10 Kgdms.	Standare	Papacy	538-1798	Beast Consumo	Star P-G I	dard Posit	1001	457 B.CA.D. 1843 457 B.CA.D. 1843 Standard	Begin Together	457 B.CA.D. 33 457 B.CA.D. 33	-33 27-33 Positions	End	P-G-R	Papacy	Papacy	538-1798	Standard	Positions
38 7	17 8	Dealtry, Charles Playford, Thomas French, Calvin		Papacy Papacy Papacy	B-P-G-R B-P-G-R	10 Div. 10 Div. Standard	2d Adrent Positions	Kgdm. Cod Eternal Kgdm.	B-P-C-R B-P-G-R	10 Div. 10 Kedms. tandard Positi		Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment		Standard Rome	Positions a	457 8,CA.D. 1843 nd Dates 457 B.CA.D. 1843	Cut Off Segin Together	457 B.CA.D. 33 457 B.CA.D. 33	27-33	33-End		=	=	538-1798	508-1798	508-1843
41 7	29 E	MIDNIGHT CRY Chart French Chart "1843" Breadside	=	Papacy Papacy Papacy	B-P-G-R B-P-G-R	Divided R. Standard 10 Kgdms.	Positions 2d Advent	Kgdm. God	B-P-G-R B-P-G-R B-P-G-R	10 Div. Divisions 10 Listed	H-V-0	Papacy Papacy Papacy	538-1798 538-1798	Judgment	P-G P-G	Rome Rome Roma	Paganism Paganism	457 B.CA.D. 1843 457 B.CA.D. 1843	Cut Off	457 B.CA.D. 33 457 B.CA.D. 33	27-33 27-33	End End			=	538-1798 538-1798	508-1798 508-1798	508-1843 508-1843
44 7	33 '	Gunn, Lewis C. *1843** Chart (Fitch) 7th MONTH MOVEMENT	Inter-Den.	Papacy Papacy Papacy	B-P-G-R B-P-G-R B-P-G-R	Divisions 10 Listed 10 Kgdms.	2d Advent 2d Advent 2d Advent	Kgdm, Gad Kgdm, Gad Kgdm, Gad	B-P-G-R B-P-G-R B-P-G-R	10 Kgdms, 10 Listed 10 Kgdms.	H-V-0 H-V-0	Papacy Papacy Papacy	538-1798 538-1798 538-1798	Judgment Judgment Judgment	P-G P-G	Rome Rome		457 B.CA.D. 1843 457 B.CA.D. 1843 457 B.CA.D. 1844			27-33 27-33 27-34	(31) 31 Mids	P-G-R	Papacy	Papagy	538-1798 538-1798 538-1798	508-1798 508-1798 509-1798/9	508-1843 508-1843 509-1844

19th CENTURY ADVOCATES OF 2300-YEAR PROPHECY TERMINUS IN 1843-1847-PRIOR TO WM. MILLER

Tabular Analysis of Application, With Similarities and Diversities, Up to 1844

IN.	Name	NatTity	PUBLI Date	ICATION Place	2300	LENGTH 2400	PERIOD DATING B.C. A.D.	BECINNING EVENTS	CLOSINC EVENTS
100.	Petri Johann Ph.	Ger. Irish	1768	Frankfurt	2300		453 - 1847 420 - 1880	110113	Day of Judgment Church Cleansed
2	Potri, Johann Ph. Wood, Hans		1787	London	2300 2300 2300	named .	420 - 1880 481 - 1819		
3	Bicheno, Jas. Whitaker, E. W.	Eng.		London	2500	2400		Monartone	Palestine Freed
13	Barne John	Eng. Amer.	1795 1799	Egham Mass.	2300	2400	Indeterminate 334 - 1966	-	Return of Jews
6	Bacon, John Farnham, Benj.	Amer.	1800	Conn.	2300	Marin I	481 - 1819		
7	King, Edward Hales, Wm. (D.D.) Nort, Eliphalet	Eng. Irish	1808	London	2300	-	538 - 1762	Parameter .	- marine
8 9	Nast Flishalet	Amer.	1804	N.Y.	2300 2300	-	420 - 1880 434 - 1867		
10		Eng.	1806	London		2400	. 1866	-	Church Cleansed
11	King, John Scott, Thos.	Amer.	1808	Pa.	2300		434 - 1867	******	Church Purified
13	"LAR" ICHRISTIAN ORSERVI	Eng.	1810	London	2300		Not far distant 457 - 1843	Ezra's Comm	Destr. of AC
114	"J.A.B." (CHRISTIAN OBSERV.) CHRISTIAN OBSERVER		1810	Boston	2300	-	457 - 1843		
15	Clarke, Adam	Erg.	1810	London S.C.	2300		434 - 1966 453 - 1847	Market	
16	Davis, Wm. C. Smith, Ethan Cuninghame, Wm.	Amer.	1811 1811 1813	Mass.	2300		481 - 1819	Reign of Persians	Begin. of Millen. Fall of Turks
18	Curinghame, Wm.	Eng.	1813	London	2300	DOM:	457 - 1843		
19 20 21	Frere, Jas. H.	Eng.	1813 1814	London	2300	2400	553 - 1847 515 - Fr. Rev.	Time of Vision	Cleansed-Mohamm. Cleansing of Temple
21	"C.E.S." (Christian Observ.)	Eeg.	1818	London	2300	-	457 - 1844		Cleaning or remple
22	Roberts, Feter	Eng.	1818	London		2400	553 - 1847	Time of Vision	Fall of Mohamm.
23	Mason, Arch. (D.D.)	Scot. Eng.	1820 1820	Clasgow London	2300 2300	Brade to	457 - 1843 481 - 1819	Docroe of Arta.	
25 26	"C.C" (IEWISH EXP.)	Eng.	1820	London	2300		457 - 1843	Ezra's Comm.	
26	Cuninghame, Wm. Feren, Jas. H. Mairland, Capt. Chas. "C.E.S." (Christian Observ.) Roberts, Feter Mazon, Arch. (D.D.) Bayford, Jnn. "C.C." (JEWISH EXF.) Circlestane, Wm. Fry, John	Eng.	1820 1822	Oxford London	2300 2300		- 1965 457 - 1844	Alexander	Meh. Dominance Ends
28	Fry, John Brown, Inc. A.	Eng.	1823	London	2300	17500	457 - 1844 457 - 1844	Ezra's Decree	Concerns Jerusalem
28 29 30	Way, Lewis		1822	London	2300 2300 2300			Darius	
30	Wellt, Joseph	Eng.	1822	London	2300		453 - 1847 (453 - 1847)		Christ's Appearance
32	"Robertson, Th. R." (Davis)	Arner,	1826	Liverpool Ind.	2300 2300		453 - 1847		True Wership Rest.
33	Fry, John Brown, Jnn. A. Way, Lewis Welf, Joseph Park, John R. (M.D.) "Robertson, Th. R." (Davis) Wilson, Johns L. (D.D.) "Ye" ("Lincut Cure)	Amer.	1828	Ohio	2300	-	453 - 1847		True Wership Rest. Cleansing of Ch.
3.4	I.U. IJEWISH DAY.	Eng.	1828	London		2400	553 - 1847 (457 - 1848)	Time of Vision	Management .
35	DIALOCUES ON PROPHECY	Eng.	1828	London	2300	-	[453 · 1847]	-	-
36	Cooper, Edw. Wood, Lt. C. H. Nicole, Alphonse, M.F.	Eng.	1825 1829	London London	2300 2300	tubero.	457 - (1843) (457 - 1843)		
38	Nicele, Alphones, M.F.	Eng. Swiss	1829	London	2300	_	(457 - 1843) 453 - 1847	From Artaxerxes	
39 40	Irving, Edward White, Thomas	Eng.	1826	London		2400	553 . 1847		horsen.
		Eng.	1828	London	2300		457 - 1843 (453 - 1847)		
41	"Anastius"	Eng.	1828	London	2300	_	(458 - 1847) (457 - 1843)		***************************************
42	Homan, Ph. (M. WATCH)	Eng.	1829	London	2300		457 - 1843	7th of Artaxorxes	
43	Vaughan, Ed. T.	Eng.	1828 1828	London London	2300		457 - 1843 457 - 1848		Recovery of Jerusalem Overthrow of Mohamm,
44	Vaughan, Ed. T. Keywarth, Thos. Addis, Alfred	ting.	1829	London	2300 2300	-	457 - 1843/4	Francis	Re-est. of Jews
46	Hosper, John	Eng.	1829	London	2300	and the same	453 - 1847 (457 - 1843)	***************************************	
47	Pym, William	Eng	1829	London	2300	-	2453 - 1847f	-	2d Advent
48	Hoare, Ed. N. Digby, Wm. McCorkle, Sam'l M.	Irish	1830	Dublin	2300	-	457 - 1843 457 - 1843	-	
149	Digby, Wm.	Irish Amer	1831 1830	London Tenn.	2300 2300		457 - 1845 453 - 1847		Destr. of AC
51	Campbell, Alex.	Atter.	1830	Va.	2300		453 - 1847	-	Purgation of Church
52	MILLENNIAL HARBINGER	Amer.	1830-	Va.	2300		453 - 1847		Begin, of Millen.
33	Caussen, Louis Richter, Johann H. (D.Th.) "J.C.O." (Jowish Exp.) Keith, Alex.	Amer.	1824	N.H.		2400	553 - 1847		
53 54 55	Caussen, Louis	Swiss	1839	Paris	2300		(457 - 1843)	Mark and Mark	
55	Richter, Johann H. (D.Th.)	Ger. Eng.	1834	Cer. London	2300	- Name of the last	453 - 1847 457 - 1844	-	
36 57	Keith, Alex.	Eng.	1832	London	2300		480 - 1820		
58	MORNING WATCH	Eng.	1830	London	2300	-	(457 - 1843) (453 - 1847)		
59	CHRISTIAN HERALD	Irish	1832	Dublin	2300		457 - 1843		Armageddon
60	Anderson, Win. Brooks, Joshua W. INVESTICATOR of PROPH.	Eng.	1830	London	2300		457 - 1843		
61	Brooks, Joshua W.	Eng. Eng.	1833	London London	2300 2300		457 - 1843 457 - 1843		Marion as
63		Amtr.	1833	Pa	2300 2300		456 - 1844	-	
64	Habershon, Matthew De Rezas, Jose M.	Eng.	1834	London	2300	-	457 - 1844	7th of Artaxerxes	
65	De Rezas, Jose M. Scott, Robert (M.D.)	Mex.	1834	Puebla N.Y.	2300		454 - 1847 458/7 - 1843/4		End of AC Return of Jews
67	Burwell, Adam H. Kelber, L. H.	Can.	1835	Montreal	2300 2300	-	453 - 1847		End of Empire
68	Kelber, L. H.	Ger. Dutch	1835	Numberg	2300		457 - 1843 453 - 1847	Decree to Restore	-
70	Heintxpoter, H. McGragor, David Whoeler, Chas.	Amer.	1833	Maine	2300		. 1843-7		The state of the s
71	Wheeler, Chas.	Amer.	1833	Pa.	2300		- 1843/4	- toronto	
72 73	Scott, Jas. Junkin, Coo.	Scet. Amer.	1836	Edieburgh N.H.	2300 2300		457 - 1848 - 1866		Church Cleansed
74 75	Holmes, Wm. A. Wilson, Daniel (Bp.) Bickersteth, Ed.	Es.	1836	London	2200		465 - 1836	and the same of th	
75	Wilson, Daniel (8p.)	Erg. Erg.	1836 1836	India London	2300	Property.	453 - 1847 457 - 1844	NAME AND ADDRESS OF THE PARTY O	-
77	MILLER, WILLIAM	Amer.	1836	N.Y.	2300		AC7 10A3	7th of Artaxerxes	The same of the sa
78	Duffield, Ceo.	Amer.	1841	Mich.	2300		(457 - 1843) (453 - 1847)		-
79		Amer.	1841		2300 2300				
80	Crandall, A. L. FREEWILL BAPT. CONF. Shimeall, Rich. C.	Amer.	1842 1842	N.Y. N.H. N.Y.	2300	marrier .	457 . 1843	*******	2d Advent 2d Advent
81		Amer.			2300		453 - 1847 [457 - 1843]		2d Advent
	Shannon, Jas.	Amer.	1843	Ky.	2300		1453 - 18471		
82			1843	London 3	2300	*****	457 - 1843		
83	Birks, Th. R.	Eng.					453 1045		
	Robinson, Inq.	Amer. Scot.	1843 1843 1844	Ohio Cer.	2300 2300 2300		453 - 1847 430 - 1820 480 - 1820	-	Destr. of Popery

The proph_tic charts (taken from The Prophetic Faith of Our Fathers, Volume, 4, pages 405, 846-847) show the widespread unity among leading expositors from various denominations concerning the 2300 day prophecy ending sometime between 1843-1847. There is no zero year in the change from BC and AD, thus the year 1844 was finally reached as the ending wear of the prophetic.

Christ was baptized and anointed at the beginning of the 70th week of Daniel's prophecy in 27AD. (See Annal of the World, Page 803)

In the "middle" of this week, he was "cat off", or crucified (Duniel 2-27). Chestric death was to bring in end to the sesterficial and correctional law, with some time hee would "Orenfin the coveraint," Scela blow 126-256, Hebrews 83-10, Calatians 3:13, John 12-15, Revelation 22-14-15). Most scholars believe Christ dede brewers 30 and 3.3 AD. Whit 3.10 in the correct duet, exactly, bifray whough the week, the Hebrew tern "midre" to the week folio translated as "part", or "half") allows for Christ dying between 27 and 34 AD, that is, either duering the first, or the tash fol of the week 10-hole Gil's commensure state. "In the biffar of this week, is may be readered." Albert Banes in his commensure on the "middle of the weef" state, "There has been much enceless staticty to make on the execution to a month or at day in regist to this propher, or antermebring is conceived and the control of the control of the state of the week of the control of the contro

The 70 weeks terminates with the storing of Stephen (34AD) in Acts 7. From that point, the Google is laken to the Gentilles The submission, Fausset, Brown commentary on the 70 weeks states. When the Jews persecuted the Charch and stoned Stephen (Act, 7:54-60), the respite of gane gameted to them was at in end (i.al. 137:9) Itsnet, lawing rejected Christ, was rejected by Christ, and henceforth is counted dead (compare Gen. 217 with Gen. 3:55, Idon. 13.1), Idon. 13-2), its natual destruction by Titan being the consumutation of the removal of the

The Council of Jerusalem (Acts 15) took place in \$1 AD. (See Dictionary of the Holy Bible, pg. 741). It was 17 years earlier (See Galatians 1:13-18, 2:1-4) that Paul witnessed the storning of Stephen and was converted shortly affarmed. This parts that croping of Stephen and the end of the 70 weeks (2:4-25) into a fact paraphage result in the paraphage result in

The 2300 day prophesy is the longost time prophesy of the Bible. It is found in the book of Dmirk All other prophesies in Dmiral are subsections of the 2300 day prophesy. The first section is the 17 week prophesy debailing the first coming of Christ and his assension into the holy place of the horverlay sanctuary. Obselved the Christ of the Christ and the assension into the holy place of the horverlay sanctuary. Obselved the Christ of the Christ

70 Weeks: The disciples of Christ misunderstood the 70 week prophecy. They got the timing right, but the event wrong. They thought Jesus was coming to cleanse the earth by fire.

2300 Days: The Millerite movement misunderstood the 2300 year prophecy. They got the timing right, but the event wrong. They thought Jesus was coming to set up his kingdom on earth.

70 Weeks: The crucifixion of Christ led to a great disappointment, and reduced his followers to a handful of discouraged believers.

2300 Days. In 1944, when reside the retain to cleanse the earth, it red to a great disappointment, and reduced those believers to a discouraged handful.

xingoom, but was crucined.

200 Days: The people experienced a temporary disappointment when large did not set up his kingdom on earth

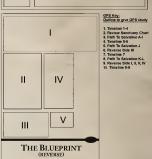
70 Weeks: It was on the road to Emmaus, two days after the crucifixion where two discouraged disciples received a divine revelation based upon the Bible and a correct understanding of the prophecy concerning

2300 Days: It was in a field, a day after the great disappointment where two discouraged Millerites received a divine revelation based upon the Bible, and a correct understanding of the 2300 day prophecy and the 2nd

70 Weeks: The New Testament church was formed as result of this revelation. The disciples began to teach that Jesus had risen and entered into the holy place of a heavenly sanctuary. They were mocked and treated as though this was a face saving effort to cover their mistake. This correction became the comenstone of their message to

2200 Days: The Seventh-day Adventist church was formed as a result of this revolution. The church began to teach that the sunctions to be cleaned beginning in 1844 was the heavenly suscituse, a cleaning of the records of in, not cleaning of the cert in the hybrid previously thought, less has disacreted the nos hely parce of the model and retaid as though this was a fine swing effort to cover their mistake. This correction became the correstation of the research of the volt.





M M M. FOWEROFTHELAMB. COM



The Blueprint Cast Down Addendum

"Sins can be forgiven only through the Sacraments when duly administered; hence, it follows that both priests and Sacraments are the instruments which Christ makes use of to a

"Again it has ever been practically impossible for men, generally, to find out Christ from the Bible only." -Question Box, p. 7

"...The Bible nowhere implies that it is the only source of faith." -Ibid., p. 77.

"The Scripture indeed is a divine book but it is a dead letter, which has to be explained, and cannot exercise the action which the preacher can obtain." -Our Priesthood, p. 155.

"That the Church of Rome has shed more innocest blood than any other institution that has ever existed among maintail, will be questioned by no Protestant who has a competer innovendage of history. It is impossible to form a complete conception of the multitude of her victime, and it is qualic certain that no powers of magnituden can adequately realize the sintenger." All Exists, History of the Rice and influence of the Spart of Rationalism in Europe, vol. 2, p. 33, 1910 existon.

"The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday." -The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday." -The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday." -The Catholic Church for over one thousand years before the existence of a Protestant, by virtue of her divine mission, changed the day from Saturday to Sunday."

Object of the Control of the Control

"The Bible says, Remember that thou keep hely the Sabbath day. The Catholic church says, No! By my divine power | abolish the Sabbath day, and command you to keep the fiday of the week. And lo, the entire civilized world bows down in reverent obedience to the command of the holy Catholic church?" -Father Enright, C.S.S.R.

"The Pope and God are the same, so he has all power in Heaven and earth." -Pope Pius V, quoted in Barclay, Chapter XXVIII, p. 218, "Crities Petrus Bertanous".

"...the Pope is as it were God on earth, sole soveregn of the faithful of Christ, chief of kings, having plentitude of power." -Lucius Ferraris, in "Prompta Bibliotheca", Volume V, article on "Papa, Article II", sitled "Concerning the extent of Papal dignity, authority, or dominion and infallibility", #1, 5, 13-15, 18, published in Petit-Montrouge (Paris) by J. P. Migne, 1858 of the Pope of the Papar of t

The Pope takes the place of Jesus Christ on earth. by divine right the Pope has supreme and full power in faith, in morals over each and every pastor and his lock. He is the true frien, the head of the entire church, the father and teacher of all Christians. He is the infallfule ruler, the founder of dogmas, the author of and the judge of ocuncils; the universal ruler of truth, the arbiter of the world, the supreme judge of heaven and earth, the judge of all, being judged by no one, God himself on earth. "Quoted in the New York Catechism,

Cleansing of the Sanctuary Analogy

During the Jewish year, the sinner confessed his sins daily by laying his hands on the head an inscent ahmat, symbolizing the transfer of air from the goally to the innecent. The interfield were the salar, and the follow containing the confessed air of the confessed his confessed air of the confessed that the confessed his other confessed with the confessed his confessed to make the confessed size and cone as year the scription and to be distincted from all the confessed size placed them confessed his confessed to the confessed to the confessed size placed them confessed his confessed to the confessed to the confessed size placed were placed on the head of the scapepast and taken out the a desclate place, never to be promotived and, (See Levilloca, S. Lovilloca 18).

An arradogy of this happens every week in our homes. Every day we clean our homes and put the trade into the garbage pais. At the end of the day we remove that task placents (acidistic without Coll trades are destinable to a secure, there is still a singplacent (acidistic without Coll trades). The collection of t

CONTRIBUTION TO NO.



"Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:14